



1. **Regular Association Business**
 - a. Welcome, those present and apologies
 - b. Minutes of Ordinary General Meeting held on 17 November 2020
 - c. Outstanding Actions and Matters Arising not covered elsewhere in the agenda
 - d. Chairman's Report
 - e. Treasurer's Report
 - f. Calendar Manager's Report
 - g. Secretary's Report
2. **Sport Development**
3. **Committee Reports**
4. **Co-ordinators Reports**
5. **Discipline Co-ordinators Reports**
6. **President** John Cleland
7. **Matters from Clubs**
8. **Any Other Competent Business allowed by the Chairman.**