

## **Edinburgh University Motor Sport Club**



**Presents The** 



**Featuring** 

The

**2012 Early Winter Navigational Rally** & Early Winter **12 Car Navigational Rally** 

in association with

**Border Ecosse Car Club** 







& The

2012 Scottish Student **Navigational Rally** Challenge

in association with **Scottish Student Motor Sport** 





#### **Foreword**

Edinburgh University Motor Sport Club are pleased to announce the return of a classic end-of-year event after an 8 year absence – the East Lothian Safari Navigational Rally. It gives us great pleasure to continue the event's tradition of running on a Clubman permit – being accessible to newcomers, and also providing the ideal opportunity for more experienced campaigners to try a potential step up in class ahead of next season, in a relaxed non-championship event.

Furthermore, with the advent of the new-for-2012 'taster event' concept, we're especially excited to be able to welcome the general public and non-motor-club-members wishing to join the event and try out navigational rallying for the first time. In particular, the 2012 Scottish Student Navigational Rally Challenge (also returning after 8 years away) will be running as part of the event, allowing students from all Scottish universities & colleges the chance to both sample the thrills of navigational rallying, and also battle it out for the title best student rallyists in Scotland!

As if that wasn't all exciting enough, to celebrate the return of this jewel of the Scottish rally calendar, and as a nod to its first running as an epic back in 1989, this will be the first 'all nighter' rally on Scottish soil since 2008. Offering almost double the mileage of a typical Scottish Championship event, we hope this 185-mile tour through the lanes of East Lothian will prove a real thrilling adventure for all competitors, and also whet their appetites for the similar distance of next year's Inter-Association (de facto British Championship) event – the Early Winter Navigational Rally – to be run by our neighbours at Border Ecosse Car Club.

On which note, it also gives us great pleasure to welcome BECC on board this event as co-organisers, with this year's Early Winter Navigational Rally – and for those without licences, identical Early Winter 12 Car Navigational Rally – set to comprise the first half (90 miles) of the route. With the National B event being the penultimate round of the 2012 Scottish Association of Car Clubs Navigational Rally Championship, we look forward to welcoming not only the local Borders crews, but also some of the best navigational rally crews from across Scotland and beyond, to sample the Early Winter in unfamiliar surroundings, slightly north of its usual territory.

Both the National B and 12 Car events will provide the opportunity for those not quite up to keeping on going into the early hours, a chance to still have a great (if slightly shorter) evening's enjoyment in the lanes. Equally, competitors in the National B who wish to carry on into the night are more than welcome to do so – for those with the appropriate licences, an entry in the 185-mile Clubman event also means you can claim a result for the first half, at no extra cost!

Basically, if you've never tried a navigational rally before, haven't done one for a while, or even if you only ever do one in your life – this is <u>the</u> one to do! We look forward to seeing you on the start line in Prestonpans!

The Organising Team

## East Lothian Safari Navigational Rally – Previous Winners

| 1989 | Ian Speight /                    | 1998 |                                  |
|------|----------------------------------|------|----------------------------------|
| 1303 | iaii Speigiit /                  | 1330 |                                  |
| 1990 |                                  | 1999 |                                  |
| 1991 |                                  | 2000 | Andrew Bradley / Simon Fairfull  |
| 1992 |                                  | 2001 | Andy Whittaker / Charlie Tynan   |
| 1993 | Paddy McKay / Lockhart Horsburgh | 2002 |                                  |
| 1994 |                                  | 2003 | Harry Elwin / Lockhart Horsburgh |
| 1995 |                                  | 2004 | Oly McCollum / Iain Craven       |
| 1996 |                                  | 2012 | ???                              |
| 1997 |                                  |      |                                  |

## Early Winter Navigational Rally – Previous Winners

| 1993 | Harry Merry / Neil Turner      | 2003 | Charlie Brown / Neil Turner    |
|------|--------------------------------|------|--------------------------------|
| 1994 | Robert Smith / Dave Robson     | 2004 | Harry Merry / Peter Weall      |
| 1995 | Richard Connon / David Hughes  | 2005 | Charlie Brown / Neil Turner    |
| 1996 | Reiner Stockle / Robin Procter | 2006 | Oly McCollum / Iain Craven     |
| 1997 | Derek McLean / Dave Crooke     | 2007 | Ian Robson / Ewan Leeming      |
| 1998 | Robert Smith / Dave Robson     | 2008 | Andy Whittaker / Charlie Tynan |
| 1999 | Charlie Brown / Neil Turner    | 2009 | Andy Whittaker / Charlie Tynan |
| 2000 | Charlie Brown / Neil Turner    | 2010 | John Clark / Steve Turnbull    |
| 2001 | No event – Foot & Mouth        | 2011 | Ian Maxwell / Alastair Maxwell |
| 2002 | Mike Biss / Cath Woodman       | 2012 | ???                            |

#### 1. Announcement

Edinburgh University Motor Sport Club (EUMSC) and Border Ecosse Car Club (BECC) will organise

- a Clubman Navigational Rally Taster Event the East Lothian Safari Navigational Rally,
- a National B Navigational Rally the Early Winter Navigational Rally, and
- a 12 Car Navigational Rally the Early Winter 12 Car Navigational Rally

on 17<sup>th</sup>/18<sup>th</sup> November 2012.

All three events will start at East Lothian Indoor Bowling, nr Prestonpans (66/40107375), the National B and 12 Car events will finish at East Lothian Produce, nr Haddington (66/501751), and the Clubman event will finish at Cockburnspath Village Hall (67/774712).

#### 2. Jurisdiction

Held under the General Regulations of The Motor Sports Association (incorporating the provisions of the International Sporting Code of the FIA), these Supplementary Regulations and any further written instructions the organising clubs may issue for the event.

#### 3. Authorisation

MSA Permit No. (Clubman) 73157
MSA Permit No. (National B) 73362
MSA Permit No. (12 Car) 73129
Route Authorisation No. TBA

#### 4. Eligibility

The Clubman event is open to members of the organising clubs, and all members of the public/non-club members. All signed on competitors will be deemed to be a member of the organising clubs for the day.

The National B event is open to members of the organising clubs, registered competitors in the Scottish Association of Car Clubs Navigational Rally Championship, and members of any club affiliated with the following invited regional associations:

Scottish Association of Car Clubs, Association of North East & Cumbria Car Clubs, Association of Northern Car Clubs, Association of North Western Car Clubs,

The 12 Car event is open to members of the organising clubs, and the following invited clubs: Berwick & District MC, Coltness CC, Dunfermline CC, Glenrothes MSC, Hawick & Border CC, Hexham & District MC, Solway CC, South of Scotland CC.

Competitors in the National B must produce a valid MSA competition licence (Non-Race National B or higher) at signing on, while competitors in the Clubman and 12 Car events will not require any form of competition licence.

#### 5. Championships

The National B event shall form part of the 2012 Scottish Association of Car Clubs Navigational Rally Championship (2012/TBC), and the 2012/2013 Edinburgh University Motor Sport Club Championship.

The Clubman and 12 Car events shall form part of the 2012/2013 Edinburgh University Motor Sport Club Championship only.

#### 6. Programme

The programme of the meeting will be:

| Entries Close                                      | 22:00        | Thursday 15 <sup>th</sup> November |
|--|--------------|------------------------------------|
| Scrutineering & Signing On Open                    | 16:30        | Saturday 17 <sup>th</sup> November |
| Scrutineering & Signing On Close, Drivers Briefing | 18:30        |                                    |
| Standard Time at start control                     | 19:00        |                                    |
| Standard Time at halfway rest controls             | ~22:05-23:05 |                                    |
| National B/12 Car Presentation of Awards           | ~00:00       | Sunday 18 <sup>th</sup> November   |
| Standard Time at finish control                    | ~02:15       |                                    |
| Clubman Presentation of Awards                     | ~04:10       |                                    |

#### 7. Route

Competitors in all events will require Ordnance Survey Landranger (1:50000) maps **66 Edition C3** and **67 Edition <u>B2</u>**. Any feature of the map, legend or cardboard cover may be used to define the route to be taken.

Competitors will be supplied with route/time cards and route instructions as necessary during the event. A list of out of bounds areas and Quiet Zones may be provided at signing on. These documents will provide all the information necessary for competitors to comply with R.9. The correct route will be deemed to be the shortest route which complies with the instructions, and straight-on unless otherwise instructed.

The total competitive mileage for the **Clubman** event will approximately **185 miles**, and for the **National B** and **12 Car** events will be approximately **90 miles**, including approximately 6 miles and 9 miles of unclassified roads respectively, for which under-guarding will not be necessary, and all including one special test timed to the second on private land. Competitors should ensure they carry enough fuel to travel approximately 105 miles.

#### Fuel will be available from:

| Start                                  | John Hastie & Son  | 66/391749 |
|--|--------------------|-----------|
|  | BP Co-Op Tranent   | 66/407727 |
| Clubman Rest, National B/12 Car Finish | Haddington Bypass  | 66/516746 |
| Clubman Finish                         | ASDA Dunbar (24hr) | 67/682774 |

#### 8. Classes

Entries for all events will be divided into the following classes:

**Expert** – Open to any competitor.

**Non-Expert** – Limited to competitors who have not, in any calendar year from 2008 to 2011, scored four or more class wins at Non-Expert or higher level while navigating on navigational events of National B or higher status. Note: the restriction on navigating experience also applies to competitors intending to drive at Non-Expert level.

**Novice** – Limited to competitors who have been classified as a finisher in no more than 6 navigational events of National B or higher status between 1<sup>st</sup> January 2010 and 31<sup>st</sup> December 2011 and have been classified as a finisher in no more than 4 navigational events in any one calendar year since 1<sup>st</sup> January 2006. Note: the restriction on navigating experience also applies to competitors intending to drive at Novice level.

For the purposes of the above definitions, a navigational event includes any Road Rally, Historic Road Rally or Navigational Rally.

#### 9. Technical Regulations

All vehicles must comply with the MSA technical regulations J5 and R18, and must be taxed, MOT'd and insured for use on the public highway. Competitors should in particular note the following:-

**J.5.20.6** – Vehicles of a commercial type, such as vans/pick-ups, may be used.

**R.6.1.1** – Competitors will be identified by numbers issued by the organisers. Cars will be identified by two rally plates. These must be fixed to the nearside back window and to the rear window of the car. They must be removed on completion of the event or upon retirement.

**R.18.5** – Vehicles must have a max of four forward facing beams, as well as side and indicator lights.

**R.18.6** – The vehicle must be currently registered and taxed as a Private Car.

**R.18.6.1** – Vehicles may not use racing style numbers, nor have any advertising except for event sponsor decals which must be incorporated within the rally plate.

#### 10. Officials

| Clerk of the Course   | Richard Crozier   | 07942 359208 | croziaaargh@hotmail.com   |
|-----------------------|-------------------|--------------|---------------------------|
| Asst. Clerk of Course | TBA               | TBA          | TBA                       |
| Sec. of the Meeting   | Richard Crozier   | 07942 359208 | croziaaargh@hotmail.com   |
| Chief Marshal         | Graham Somerville | 07706 060575 | gbsomerville@hotmail.com  |
| Chief Timekeeper      | Richard Crozier   | 07942 359208 | croziaaargh@hotmail.com   |
| Chief Scrutineer      | Soumya Bose       | 07553 576059 | managersoumya@gmail.com   |
| Stewards              | Derek McLean      | 01368 850367 | derekmclean1947@gmail.com |
|                       | TBA               | TBA          | TBA                       |
|                       | TBA               | TBA          | TBA                       |

#### 11. Results & Awards

Provisional results will be published as soon as possible following the end of each event. Any protests must be lodged in accordance with C.5. Awards will be presented in each event as follows:

1<sup>st</sup> Overall

1<sup>st</sup> Expert

1<sup>st</sup> Non-Expert

1<sup>st</sup> Novice

The overall winners in each event will be the highest placed crew in the Expert class. No competitor may win more than one award per event.

#### 12. Entries

The Entry List opens on publication of these Regulations. No entries will be acknowledged before that date. All entries will be considered on a first come, first served basis, although the organisers shall retain a total of 14 places in the Clubman event for competitors in the Scottish Student Navigational Rally Challenge.

The Entry List officially closes at **22:00 on Thursday 15<sup>th</sup> November**, but if places are available entries will be accepted up to 18:30 on 17<sup>th</sup> November. **All entries must be made on the official entry form** and accompanied with the appropriate entry fee. Cheques should be payable to 'Edinburgh University Motor Sport Club'. Telephone entries and post-dated cheques will not be accepted.

The maximum entry for the Clubman event is 20 and the minimum is 14.

The maximum entry for the National B event is 20 and the minimum is 6.

The maximum entry for the 12 Car event is 12 and the minimum is 6.

The entry fee for the **Clubman** event is **£40**, including a meal for two at the finish.

The entry fee for the National B and 12 Car events is £25, including a meal for two at the finish.

Entrants in the Clubman event may also enter the National B event at no additional cost, provided they meet the eligibility requirements laid out in S.R. 4., & must enter the same class in both events.

The organisers reserve the right to cancel or postpone the meeting or amalgamate classes should the minimums not be attained. In the case of a withdrawn entry, entry fees will only be refunded in full if written notice is received prior to the closing date. The organisers reserve the right to refuse an entry.

The Entries Secretary for the Rally to whom all entries should be sent is:

Richard Crozier
26 Riverside Drive, Stonehaven, Aberdeenshire, AB39 2GP
07942 359208
croziaaargh@hotmail.com

#### 13. Judges of Fact

The facts to be judged by Judges of Fact and Driving Standards Observers shall include the following:

Excessive noise (observed during the event)

Excessive speed

Driving in a manner likely to bring motor sport into disrepute

Compliance with Quiet Zones

Failure to stop at a give way after 22.00

#### 14. General Regulations & Penalties

The General Regulations of the MSA shall apply, except as modified below:

**R.5.4** – Only the nominated Driver listed on the official entry form can drive on the event **R.7.2.3** – Competitors may carry mobile telephones in their vehicle for medical emergency use only. **R.15.2.2** – In the event of a tie, the competitor who has completed the greater portion of the competition from the Start, including tests (if any), without penalty (or if both incurred a penalty at the same point, with the lesser penalty), will be judged the winner, failing which, a timed navigational test will be used.

Marking and penalties will be as written in R Appendix 1 Chart 13, except as modified below:

- (c) Visiting a control more than once, or in the wrong direction 15 minutes
- (d) Not reporting at a Passage Control or providing proof of visiting a Route Check (e.g. code board) 15 minutes

An MSA Competitors' and Officials' Yearbook will be available for reference at signing on and the finish.

#### 15. Timing & Controls

Cars will leave the start at one-minute intervals. Timing shall be Scheduled Timing by officials' watches. A clock showing rally time shall be on display at signing on.

No oral instruction to Competitors during an event will be valid if this affects the route, the time schedule or the layout or performance of a section or test. Any such instructions must be displayed as an official notice at least 30 minutes before the first car is due to start, or issued in writing to each competitor who must acknowledge receipt in writing (D.8.1.4, G.11.1).

Controls will open 15 minutes before the due time of the first car, and close 30 minutes and 59 seconds after the last car is due, as per R.11.1.

#### 16. Servicing

Servicing will not be permitted at any time during the event except by a crew working on their own car – this also applies to the halfway halt of the Clubman event. The penalty for infringement will be exclusion.

Competitors may work unaided and may use tools and parts carried by them, or bought/borrowed from fellow competing crews in the event.

#### 16. Insurance

Competitors must have Insurance in place which provides Third Party Liability cover that complies with the Road Traffic Act. Any responsibility for a fraudulent or misleading declaration about existing cover lies with the competitor. If a competitor wishes to purchase cover via the organisers, then they can do so prior to the event providing they comply with the following:

Age 19 years or over
Has held a full licence for a minimum of 6 months
Has no more than 6 points of their licence
Has had no more than 1 fault claim in the last 3 years

Any competitor, who falls outside these parameters, may be offered cover at the standard price (or a higher price) depending on circumstances. These competitors must ask the event organisers to obtain agreement from Chaucer Insurance prior to the event.

The Event Organiser's RTA scheme is underwritten by Chaucer Insurance.

The standard price of the Event Organiser's RTA scheme is £25.

Anyone aged less than 19 years old will also be accepted at the same price should their co-driver be a more senior member of their family or over 25.

Entrants using their own insurance must supply their insurer's Name, Address and Policy Number on the Entry Form and sign to that effect at signing on.

#### 17. Parental / Guardian Liability

Parents, guardians or guarantors of drivers or navigators under the age of 18 years of age are required to sign on at the start of events to enable their child to participate. By signing on, these parents, guardians or guarantors confirm that they have acquainted themselves with, and agree to be bound by the MSA's general regulations and MSA regulation D13.1.1.(c) and they also agree to accept the consequences and any associated penalties imposed for not adhering to the MSA General Regulations.

#### 18. Damage

Accident declaration forms must be completed & returned to the secretary at the end of the event.

In the event of an accident involving third party damage, drivers must at the time of the accident inform the owner or their representatives or agents and give their names and addresses and other information required. If they are unable to comply with this then the police must be informed as soon as possible, and in any case within 24 hrs. The completion of a damage report does not absolve drivers of their responsibility of reporting to the owner or police.

Any competitor, who is successfully prosecuted as a result of their conduct in connection with a motor vehicle while taking part in this event may, at the discretion of the Stewards of the meeting, consequently be excluded from the results of the event and forfeit any awards.

## **Entry Form**

# East Lothian Safari Nav Rally & Early Winter Nav Rally – 17/11/12

I declare that I have been given the opportunity to read the General Regulations of the Motor Sports Association and, if any, the Supplementary Regulations for this event and agree to be bound by them. I declare that I am physically and mentally fit to take part in the event and I am competent to do so. I acknowledge that I understand the nature and type of the competition and the potential risk inherent with motor sport and agree to accept that risk. Further, I understand that all persons having any connection with the promotion and/or organisation and/or conduct of the event are insured against loss or injury caused through their negligence.

I declare that the use of any vehicle hereby entered will be covered by insurance as required by law, which is valid for such part of this event as shall take place on roads as defined by law. (Any declaration signed by a person under the age of 18 years must be countersigned by their parent or guardian)

| Driver         |                           | Name _     |                  |           |                                 |
|----------------|---------------------------|------------|------------------|-----------|---------------------------------|
| Address        |                           |            |                  |           |                                 |
| Post Code      |                           | Phone      |                  | _Email _  |                                 |
| Licence No. (i | f Nat. B)                 |            | Age if under 18  |           |                                 |
| Club ('Taster' | if none)                  |            |                  | _ Membe   | rship No                        |
| Next of Kin    |                           |            |                  |           |                                 |
|                |                           |            |                  |           | Phone                           |
| Signature      | Signature Parent/Guardian |            | n                |           |                                 |
| Navigator /    | Passenger                 | Name _     |                  |           |                                 |
| Address        |                           |            |                  |           |                                 |
| Post Code      |                           | Phone      |                  |           | _Email                          |
| Licence No. (i | f Nat. B)                 |            | Age if under 18  |           |                                 |
| Club ('Taster' | if none)                  |            |                  | _ Membe   | rship No                        |
| Next of Kin    |                           |            |                  |           |                                 |
|                |                           |            |                  |           | Phone                           |
| Signature      |                           |            | Parent/          | 'Guardiaı | n                               |
| Event Ente     | red <u>Clubman / N</u>    | lational B | / 12 Car         | Class     | Entered Exp / Non-Ex / Novice   |
| Uni / Colle    | ge (if SSNRC) _           |            |                  | SACC      | NRC (if Nat. B) Tick to opt out |
| Vehicle        | Make                      |            |                  | _Model _  |                                 |
|                | Engine Size (c            | c)         |                  | Registra  | ation No                        |
| Entry and I    | nsurance Fee              | es         |                  |           |                                 |
| Entry Fee £ _  |                           | _ Chauce   | er Insurance Fee | £         | TOTAL £                         |